

48 Holy, Holy, Holy

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee,
 3. Ho - ly, ho - ly, ho - ly! though the dark - ness hide Thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see;
 All Thy works shall praise Thy name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 Who were and art, and ev - er - more shalt be.
 Per - fect in power, in love and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

Words: Reginald Heber

Music: John B. Dykes; Last stanza setting and choral ending by David T. Clydesdale

The musical score is written in G minor (three flats) and 4/4 time. It consists of two systems. The first system includes a piano part and a vocal line with lyrics: "Per - sons, bless - ed Trin - i - ty!". The piano part features a melodic line in the right hand and a supporting bass line in the left hand. The vocal line is in a soprano or alto range. The second system is labeled "Optional choral ending" and includes a piano part and a vocal line with lyrics: "ty! Ho - ly, ho - ly, A - men!". The piano part continues the melodic and harmonic themes from the first system. The vocal line is in a similar range. Both systems conclude with a "rit." (ritardando) marking and a "Song Ending" box containing a fermata over a final chord.

49 Romans 8:31-39

³¹ What then shall we say to these things? If God is for us, who can be against us?

³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

³³ **Who shall bring any charge against God’s elect? It is God who justifies.**

³⁴ **Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.**

³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.”

³⁷ **No, in all these things we are more than conquerors through him who loved us.** ³⁸ **For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers,** ³⁹ **nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.**

2 Praise to the Lord, the Almighty

1. Praise to the Lord, the Al - might - y, the King of cre - a -
 2. Praise to the Lord, who o'er all things so won - drous - ly reign -
 3. Praise to the Lord, who doth pros - per thy work and de - fend
 4. Praise to the Lord, O let all that is in me a - dore

tion! O my soul, praise Him, for He is thy health and sal -
 eth, Shel - ters thee un - der His wings, yea, so gen - tly sus -
 thee; Sure - ly His good - ness and mer - cy here dai - ly at -
 Him! All that hath life and breath, come now with prais - es be -

va - tion! All ye who hear, Now to His tem - ple draw
 tain - eth! Hast thou not seen How thy de - sires e'er have
 tend thee. Pon - der a - new What the Al - might - y can
 fore Him. Let the A - men Sound from His peo - ple a -

near; Praise Him in glad ad - o - ra - tion!
 been; Grant - ed in what He or - dain - eth?
 do; If with His love He be - friend thee.
 gain; Glad - ly for - ev - er a - dore Him!

Words: German Hymn, Joachim Neander; tr. Catherine Winkworth,

Music: *Stralsund Gesangbuch*; harm. W. Sterndale Bennett; Last stanza setting by Bruce Greer

Optional last stanza setting

Unison

4. Praise to the

Lord, O let all that is in me a - dore

Him! All that hath life and breath, come now with prais - es be -

fore Him. Let the A - men Sound from His

rit. to end
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

64 Like a River Glorious

1. Like a riv - er glo - rious Is God's per - fect peace, O - ver all vic -
 2. Hid - den in the hol - low Of His bless - ed hand, Nev - er foe can
 3. Ev - 'ry joy or tri - al Fall - eth from a - bove, Traced up - on our

to - rious In its bright in - crease; Per - fect, yet it flow - eth Ful - ler ev - 'ry
 fol - low, Nev - er trai - tor stand; Not a surge of wor - ry, Not a shade of
 di - al By the Sun of Love; We may trust Him ful - ly All for us to

day; Per - fect, yet it grow - eth Deep - er all the way.
 care, Not a blast of hur - ry Touch the spir - it there.
 do; They who trust Him whol - ly Find Him whol - ly true.

Stayed up - on Je - ho - vah, Hearts are ful - ly blest; Find - ing, as He

prom - ised, Per - fect peace and rest. rest.
 Song Ending *Optional last stanza setting rit.*

Words: Frances R. Havergal

Music: James Mountain; Last stanza setting by Danny Zaloudik

prom - ised, Per - fect peace and rest. Find - ing, as He

prom - ised, Per - fect peace and rest.

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Luke 12:22-34

²² And he said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³ For life is more than food, and the body more than clothing.

²⁴ Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵ And which of you by being anxious can add a single hour to his span of life? ²⁶ If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷ Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these.

²⁸ But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹ And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰ For all the nations of the world seek after these things, and your Father knows that you need them.

³¹ Instead, seek his kingdom, and these things will be added to you. ³² “Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³ Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴ For where your treasure is, there will your heart be also.

368 Speak, O Lord

1. Speak, O Lord, as we come to You To re - ceive the food of Your
 2. Teach us, Lord, full o - be - di - ence, Ho - ly rev - er - ence, true hu -
 3. Speak, O Lord, and re - new our minds; Help us grasp the heights of Your

Ho - ly Word. Take Your truth, plant it deep in us; Shape and
 mil - i - ty. Test our thoughts and our at - ti - tudes In the
 plans for us. Truths un - changed from the dawn of time That will

fash - ion us in Your like - ness, That the light of Christ might be
 ra - di - ance of Your pur - i - ty. Cause our faith to rise; cause our
 ech - o down through e - ter - ni - ty. And by grace we'll stand on Your

seen to - day In our acts of love and our deeds of faith.
 eyes to see Your maj - es - tic love and au - thor - i - ty.
 prom - is - es, And by faith we'll walk as You walk with us.

Speak, O Lord, and full - full in us All Your pur - pos - es for Your glo - ry.
 Words of pow'r that can nev - er fail, Let their truth pre - vail o - ver un - be - lief.
 Speak, O Lord, till Your church is built And the earth is filled with Your glo - ry.

Psalm 119:1-16

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¹ Blessed are those whose way is blameless, who walk in the law of the LORD!

² Blessed are those who keep his testimonies, who seek him with their whole heart, ³ who also do no wrong, but walk in his ways!

⁴ **You have commanded your precepts to be kept diligently.** ⁵ **Oh that my ways may be steadfast in keeping your statutes!** ⁶ **Then I shall not be put to shame, having my eyes fixed on all your commandments.**

⁷ I will praise you with an upright heart, when I learn your righteous rules. ⁸ I will keep your statutes; do not utterly forsake me! ⁹ How can a young man keep his way pure? By guarding it according to your word.

¹⁰ **With my whole heart I seek you; let me not wander from your commandments!** ¹¹ **I have stored up your word in my heart, that I might not sin against you.** ¹² **Blessed are you, O LORD; teach me your statutes!**

¹³ With my lips I declare all the rules of your mouth. ¹⁴ In the way of your testimonies I delight as much as in all riches.

¹⁵ **I will meditate on your precepts and fix my eyes on your ways.** ¹⁶ **I will delight in your statutes; I will not forget your word.**

Hebrews 4:11-16

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¹¹ Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience.

¹² **For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.** ¹³ **And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.**

¹⁴ Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

¹⁶ **Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.**

Be Still, My Soul 60

1. Be still, my soul! the Lord is on your side; Bear pa-tient-ly the
 2. Be still, my soul! your God doth un-der-take To guide the fu-ture
 3. Be still, my soul! the hour is has-tening on When we shall be for-

cross of grief or pain. Leave to your God to or-der and pro-vide;
 as He has the past. Your hope, your con-fi-dence let noth-ing shake;
 ev-er with the Lord, When dis-ap-point-ment, grief, and fear are gone,

In ev-ery change He faith-ful will re-main. Be still, my soul! your
 All now mys-te-rious shall be bright at last. Be still, my soul! the
 Sor-row for-got, love's pur-est joys re-stored. Be still, my soul! when

best, your heav'n-ly Friend Thro' thorn-y ways leads to a joy-ful end.
 waves and winds still know His voice who ruled them while He dwelt be-low.
 change and tears are past, All safe and bless-ed we shall meet at last.